EZEKIEL: Death and Resurrection

A Bible Study with John Oswalt

EZEKIEL 27–28

1.	Notice four things about the structure of these chapters: who are the addressees of chapter 27; who is the addressee of chapter 28:1–10, and 11–19; who is the addressee of 28:20–23; who is spoken to in 28:24–26?
2.	Notice the repeated phrase in 27:3 and 28:12. What is the significance of the phrase and of its repetition?
3.	How is Tyre described in 27:3–9? What is the significance of this?
4.	Locate as many of the places mentioned in verses 10–23 on a map. What are your conclusions? What point is being made?
5.	Notice the repetition of the sentence in 27:36 and 28:19. What is the significance of the sentence and of its repetition?
6.	What are the pretensions of the king of Tyre (28:3–6)? What is it that puts an end to all those pretensions? Reflect on this in view of the Garden of Eden.
7.	Although there are those who think that 28:12–19 is describing Satan, it is much more likely that the King of Tyre is here being seen as a representative of humanity. What can we say about humanity in this light?

- 8. How will Sidon's fall show that Yahweh is holy (28:22-23)?
- 9. How will Judah's return show that Yahweh is holy (28:25)?
- 10. What do verses 24–26 tell us about the function of chaps. 25–32 in the book as a whole?